2020

# **CERTIFICATE**

To the Clerk of Douglas County, State of Kansas
We, the undersigned, officers of
Douglas County Kaw Drainage

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2020; and (3) the
Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|   |                | 1             | 2                  | 2020 Adopted Budge | t                       |
|---|----------------|---------------|--------------------|--------------------|-------------------------|
|   |                | _ أ           |                    | ,                  | County                  |
|   |                | Page          | Budget Authority   | Amount of 2019     | Clerk's                 |
| Table of Contents:  |                | No.           | for Expenditures   | Ad Valorem Tax     | Use Only                |
| Computation to Determine Lin  | mit for 2020   | 2             |                    |                    |                         |
| Allocation MVT, RVT,16/201  |                |               |                    |                    |                         |
| Schedule of Transfers   |                | 4             |                    |                    |                         |
| Statement of Indebt. & Lease/   | Purchase       | 5             |                    |                    |                         |
| Fund  | K.S.A.         |               |                    |                    |                         |
| General   | 79-1962        | 6             | 619,393            | 93,979             | 0.892                   |
| Debt Service  | 10-113         |               |                    | •                  |                         |
|   |                |               |                    |                    |                         |
| -   |                |               |                    |                    |                         |
|   |                |               |                    |                    |                         |
|   |                |               |                    |                    |                         |
|   |                |               |                    |                    |                         |
| Totals  | *              | xxxxxxxx      | 619,393            | 93,979             | 0.892                   |
| Budget Summary  |                | 7             |                    |                    | County Clerk's Use Only |
| Neighborhood Revitalization 1   | Rebate         |               |                    |                    | 105,354,068             |
|   |                |               |                    |                    | Nov. 1, 2019 Total      |
| Resolution required? Notice of  | of the vote to | adopt require | d to be published? | No                 | Assessed Valuation      |
| Assisted by: Douglas County Budget Office  Address: 1100 Massachusetts St Lawrence, KS 66044 Email: |                |               |                    |                    |                         |
| Attender 75.  |                |               |                    |                    |                         |
| CPA Summary   |                |               | Gov                | erning Body        |                         |
| ·   |                |               |                    |                    |                         |

# CERTIFICATE

To the Clerk of Douglas County, State of Kansas
We, the undersigned, officers of
Douglas County Kaw Drainage

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|                              |                |                       | 2                   | 2020 Adopted Budge    | <br>et             |
|------------------------------|----------------|-----------------------|---------------------|-----------------------|--------------------|
|                              |                |                       |                     | <u> </u>              | County             |
|                              |                | Page                  | Budget Authority    | Amount of 2019        | Clerk's            |
| Table of Contents:           |                | No.                   | for Expenditures    | Ad Valorem Tax        | Use Only           |
|                              | 1 11 0 . 2020  |                       | zor zanpenoaren     |                       |                    |
| Computation to Determine I   |                |                       |                     |                       |                    |
| Allocation MVT, RVT,16/2     | Ulvi venicie i |                       | •                   |                       |                    |
| Schedule of Transfers        | m •            | 4                     |                     |                       |                    |
| Statement of Indebt. & Leas  | _,             | 5                     |                     |                       |                    |
| <u>Fund</u>                  | K.S.A.         |                       |                     |                       |                    |
| General                      | 79-1962        | 6                     | 619,393             | 93,979                |                    |
| Debt Service                 | 10-113         |                       |                     |                       |                    |
|                              |                |                       |                     |                       |                    |
|                              | <u> </u>       |                       |                     |                       |                    |
|                              |                |                       |                     |                       |                    |
|                              |                | 1                     |                     |                       |                    |
|                              |                |                       |                     |                       |                    |
| Totals                       |                | xxxxxxxx              | 619,393             | 93,979                |                    |
| Budget Summary               | 0              | · · · · · ·           |                     | County Clerk's Use On |                    |
| Neighborhood Revitalization  |                |                       |                     |                       |                    |
| 1.0.6.                       |                | -1                    |                     |                       | Nov. 1, 2019 Total |
| Resolution required? Notice  | of the vote to | adont requir          | ed to be published? | No                    | Assessed Valuation |
| resolution required. Tyolice | or the vote te | - udopt roquii        | od to oo pushished: | 110                   |                    |
| Assisted by:                 |                |                       |                     |                       |                    |
| Assisted by.                 |                |                       |                     |                       |                    |
|                              |                |                       | . /                 |                       |                    |
| A 11                         | _              | 11                    |                     | /                     |                    |
| Address:                     |                | //3/3                 | nothing for         | m                     |                    |
|                              | _              |                       | in I little         | <u> </u>              |                    |
|                              |                |                       |                     |                       |                    |
| Email:                       | _              |                       | $-\alpha$           | <del></del>           |                    |
|                              |                | $ \mathcal{N}\rangle$ |                     | 1                     |                    |
|                              |                | Ma                    | w//hwat             | eua)                  |                    |
|                              |                | ` _                   | 1                   | _                     |                    |
|                              |                |                       | لم                  | $\leq$                |                    |
|                              |                |                       |                     | 41/2                  | n                  |
| Attest:                      | , 2019         | 1                     | in At /1            | wami                  | rre-               |
|                              | ~              | TI                    | 7 4                 |                       |                    |
|                              |                | //                    |                     |                       |                    |
| County Clerk                 | <del>-</del>   | 11                    | Gove                | erning Body           |                    |
|                              |                |                       |                     |                       |                    |
| County Clork                 | 1              | 1/                    |                     |                       |                    |
| County Clerk                 | '              |                       |                     |                       |                    |

**Amount of Levy** 

91,699

0.025

2,280

93,979

Douglas County Kaw Drainage Douglas County

Total tax levy amount in 2019 budget
 Debt service levy in 2019 budget
 Tax levy excluding debt service

## Computation to Determine Limit for 2020

|     | 2019 Valuation Information for Valuation A                                    | Adjustments       |      |        |
|-----|---|-------------------|------|--------|
| 4.  | New improvements for 2019: +_   | 554,270           |      |        |
| 5.  | Increase in personal property for 2019:                                       |                   |      |        |
|     | 5a. Personal property 2019 + 2,762,871  |                   |      |        |
|     | 5b. Personal property 2018 - 2,784,316  | ,                 |      |        |
|     | 5c. Increase in personal property (5a minus 5b) +                             | 0                 |      |        |
|     |   | (Use Only if > 0) |      |        |
| 6.  | Valuation of property that has changed in use during 2019:                    | 0                 |      | ,      |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)                                  | 554,270           |      |        |
| 8.  | Total estimated valuation July, 1,2019 105,328,123                            |                   |      |        |
| 9.  | Total valuation less valuation adjustment (8 minus 7)                         | 104,773,853       |      |        |
| 10. | Factor for increase (7 divided by 9)  | 0.00529           |      |        |
| 11. | Amount of increase (10 times 3)   | -                 | + \$ | 483    |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus | :11)              | \$_  | 91,699 |
| 13. | Debt service levy in this 2020 budget   |                   |      | 0      |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

14. 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)

17. Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication'

15. Consumer Price Index for all urban consumers for calendar year 2018

or adoption of a resolution prior to adoption of the budget (14 plus 16)

16. Consumer Price Index adjustment (3 times 15)

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2019   | Tax Levy Amount in       |                | Allo           | Allocation for Year 2020 | )20      |            |
|--|--------------------------|----------------|----------------|--------------------------|----------|------------|
| Budgeted Funds                               | 2019 Budget              | TVM            | RVT            | 16/20M Veh               | Comm Veh | Watercraft |
| General                                      | 91,216                   | 2,890          | 37             | 35                       | 595      | 16         |
| Debt Service                                 | 0                        | 0              | 0              | 0                        | 0        | 0          |
|  | 0                        | 0              | 0              | 0                        | 0        | 0          |
|  | 0                        | 0              | 0              | 0                        | 0        | 0          |
| Total  | 91,216                   | 2,890          | 37             | 35                       | 595      | 16         |
| County Treas Motor Vehicle Estimate          | hicle Estimate           |                | 2,890          | _                        |          |            |
| County Treas Recreational Vehicle Estimate   | nal Vehicle Estimate     | 1              | 37             |                          |          |            |
| County Treas 16/20M Vehicle Estimate         | ehicle Estimate          |                | 35             |                          |          |            |
| County Treas Commercial Vehicle Tax Estimate | ial Vehicle Tax Estimate |                | 595            |                          |          |            |
| County Treas Watercraft Tax Estimate         | t Tax Estimate           | ı              | 16             |                          |          |            |
| MVT Factor                                   | 0.03168                  |                |                |                          |          |            |
|  | RVT Factor_              | 0.00041        |                |                          |          |            |
|  |                          | 16/20M Factor_ | 0.00038        |                          |          |            |
|  | ÷                        |                | Comm Veh Facto | 0.00652                  |          |            |
|  |                          |                |                | Watercraft Factor        | 0.00018  |            |

2020

Douglas County Kaw Drainage Douglas County

# **Schedule of Transfers**

| Expenditure<br>Fund Transferred | Receipt Fund Transferred | Actual Amount for | Current<br>Amount for | Proposed<br>Amount for | Transfers Authorized by |
|---------------------------------|--------------------------|-------------------|-----------------------|------------------------|-------------------------|
| From:                           | To:                      | 2018              | 2019                  | 2020                   | Statute                 |
|                                 |                          |                   |                       |                        |                         |
|                                 | -                        |                   |                       |                        | ,                       |
|                                 |                          | -                 |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 |                          |                   |                       |                        |                         |
|                                 | Totals                   | 0                 | 0                     | 0                      |                         |
|                                 | Adjustments*             |                   |                       |                        |                         |
|                                 | Adjusted Totals          | 0                 | 0                     | 0                      |                         |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

# STATEMENT OF INDEBTEDNESS

| 0          |          | 0          | 0        |           |          | 0           |        |          |       | Total               |
|------------|----------|------------|----------|-----------|----------|-------------|--------|----------|-------|---------------------|
| 0          |          | 0          | 0        |           |          | 0           |        |          |       | Total Other         |
|            |          |            |          |           |          |             |        |          |       |                     |
|            |          |            |          |           |          |             |        |          |       |                     |
|            |          |            |          |           |          |             |        |          |       | Other:              |
| 0          |          | 0          | 0        |           |          | 0           |        |          |       | Total Revenue       |
|            |          |            |          |           |          |             |        |          |       |                     |
|            |          |            |          |           |          |             |        |          |       |                     |
|            |          |            |          |           |          |             |        |          |       | Revenue Bonds:      |
| 0          |          | 0          | 0        |           |          | 0           |        |          |       | Total G.O.          |
|            |          |            |          |           |          |             |        |          |       |                     |
|            |          |            | ·        |           |          |             |        |          |       |                     |
|            |          |            |          |           |          |             |        |          |       | General Obligation: |
| Principal  | Interest | Principal  | Interest | Principal | Interest | Jan 1,2019  | Issued | %        | Issue | Debt                |
| 2020       |          | 2019       | 20       | Date Due  | Date     | Outstanding | Amount | Rate     | of    | of                  |
| Amount Due | Ar       | Amount Due | Amou     |           |          | Amount      |        | interest | Date  | Type                |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|       | _ | <br>, | , | , | , | , | <br>, | <br> |   |                       |            |                           |       |
|-------|---|-------|---|---|---|---|-------|------|---|-----------------------|------------|---------------------------|-------|
|       |   |       |   |   |   |   |       |      |   | Purchased             | Items      |                           |       |
|       |   |       |   |   |   |   |       |      |   | Date                  | Contract   |                           |       |
|       |   |       |   |   |   |   |       |      | - | (Months)              | Contract   | of                        | Term  |
| Total |   |       |   |   |   |   |       |      |   | %                     | Rate       | Interest                  |       |
| 0     |   |       |   |   |   |   |       |      |   | (Beginning Principal) | Financed   | Amount Principal Payments | Total |
| 0     |   | _     |   |   |   |   |       |      |   | Jan 1,2019            | Balance On | Principal                 |       |
| 0     |   |       |   |   |   | ţ |       |      |   | 2019                  | Due        | Payments                  |       |
| 0     |   |       |   |   |   |   |       |      |   | 2020                  | Due        | Payments                  |       |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

# FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget                                      | Prior Year            | Current Year         | Proposed Budget |
|---|-----------------------|----------------------|-----------------|
| General   | Actual for 2018       | Estimate for 2019    | Year for 2020   |
| Unencumbered Cash Balance Jan 1                     | 535,305               | 552,151              | 520,641         |
| Receipts:   |                       |                      |                 |
| Ad Valorem Tax                                      | 88,344                | 91,216               | xxxxxxxxxxxxxxx |
| Delinquent Tax                                      | 1,512                 | 481                  |                 |
| Motor Vehicle Tax                                   | 2,893                 | 1,677                | 2,890           |
| Recreational Vehicle Tax                            | 34                    | 16                   | 37              |
| 16/20M Vehicle Tax                                  | 36                    | 50                   | 35              |
| Commercial Vehicle Tax                              | 595                   | 409                  | 595             |
| Watercraft Tax                                      | - 28                  | 19                   | 16              |
| LAVTR   | 0                     | 0                    | 0               |
| North Lawrence Development                          | 1,000                 | 1,000                | 1,000           |
| Interest on Idle Funds                              | 792                   | 200                  | 200             |
|   |                       |                      |                 |
|   |                       |                      |                 |
| Interest on Idle Funds                              |                       |                      |                 |
| Neighborhood Revitalization Rebate                  |                       |                      | 0               |
| Miscellaneous                                       | '                     |                      |                 |
| Does misc. exceed 10% of Total Receipts             |                       |                      |                 |
| Total Receipts                                      | 95,234                | 95,068               | 4,773           |
| Resources Available:                                | 630,539               | 647,219              | 525,414         |
| Expenditures:                                       |                       |                      |                 |
|   |                       |                      |                 |
| Bonding   | 771                   | 771                  | 771             |
| Operations  | 0                     | 57,107               | 549,922         |
| Per Diem  | 9,605                 | 7,200                | 7,200           |
| Hired Services                                      | 48,012                | 18,900               | 18,900          |
| Levee Maintenance                                   | 20,000                | 42,600               | 42,600          |
|   |                       |                      |                 |
| Cash Forward (2020 column)                          |                       |                      |                 |
| Miscellaneous                                       |                       |                      |                 |
| Does misc. exceed 10% Total Expenditures            |                       |                      |                 |
|   | 70 200                | 126 570              | 610 202         |
| Total Expenditures Unencumbered Cash Balance Dec 31 | <b>78,388</b> 552,151 | 126,578              | 619,393         |
|   |                       |                      |                 |
| 2018/2019/2020 Budget Authority Amount              | 431,159               | 708,824              | 619,393         |
|   |                       | Appropriated Balance | (10.303         |
|   | i otai Expenditui     | re/Non-Appr Balance  | 619,393         |
| _   |                       | Tax Required         | 93,979          |
| De  | linquent Comp Rate:   | 0.0%                 | 0               |
|   | Amount of 2           | 019 Ad Valorem Tax   | 93,979          |

| CPA Summary |  |  |
|-------------|--|--|
|             |  |  |

2020

# The governing body of <u>Douglas County Kaw Drainage</u>

Douglas County

will meet on 8/12/19 at 8:30 AM at Office of John Nitcher 808 Massachusetts St Lawrence, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

dget information is available at Dg Co Courthouse Budget Office 1100 Massachusetts St Lawrence, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                      | Prior Year Act | tual 2018 | Current Year Estir | nate for 2019 |                  | Budget Year for | 2020      |
|----------------------|----------------|-----------|--------------------|---------------|------------------|-----------------|-----------|
|                      |                | Actual    |                    | Actual        | Budget Authority | Amount of 2019  | Estimate  |
| FUND                 | Expenditures   | Tax Rate* | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax  | Tax Rate* |
| General              | 78,388         | 0.934     | 127,471            | 0.905         | 619,393          | 93,979          | 0.892     |
| Debt Service         |                |           |                    |               |                  |                 |           |
|                      |                |           |                    |               |                  |                 |           |
|                      |                |           |                    | 0.005         | (10.000          | 02.070          | - 0.000   |
| Totals               | 78,388         | 0.934     | 127,471            | 0.905         | 619,393          | 93,979          | 0.892     |
| Less: Transfers      | 0              |           | 0                  |               | 0                |                 |           |
| Net Expenditures     | 78,388         |           | 127,471            |               | 619,393          |                 |           |
| Total Tax Levied     | 89,168         |           | 91,216             |               | xxxxxxxxxxxx     |                 |           |
| Assessed Valuation   | 95,964,765     |           | 100,725,252        |               | 105,328,123      |                 |           |
| Outstanding Indebted | ness,          |           |                    |               |                  |                 |           |
| Jan 1,               | <u>2017</u>    |           | <u>2018</u>        |               | <u>2019</u>      | _               |           |
| G.O. Bonds           | 0              |           | 0                  |               | 0                |                 |           |
| Revenue Bonds        | 0              |           | 0                  |               | 0                |                 |           |
| Other                | 0              |           | 0                  |               | 0                |                 |           |
| Lease Pur. Princ.    | 0              |           | 0                  |               | 0                |                 |           |
| Total                | 0              |           | 0                  |               | 0                |                 |           |
| *Tax rates are expre | ssed in mills. |           |                    |               |                  |                 |           |

| Mary Ann Stewart |  |
|------------------|--|
| Treasurer        |  |

Page No.

7

# AFFIDAVIT IN PROOF OF PUBLICATION

STATE OF KANSAS **Douglas County** 

Steven F. Carlson of the Legal Dept. of the Lawrence Daily Journal-World being first duly sworn, deposes and says:

That this daily newspaper printed in the State of Kansas, and published in and of general circulation in Douglas County, Kansas, with a general paid circulation on a daily basis in Douglas County, Kansas, and that said newspaper is not a trade, religious or fraternal publication, and which newspaper has been admitted to the mails as periodicals class matter in said County, and that a notice of which is hereto attached, was published in the regular and entire issue of the Lawrence Daily Journal-World

Said newspaper is published daily 365 days a year, has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice and been admitted at the post office of Lawrence in said County as a second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for I consecutive days/weeks the first publication there of being made as aforesaid on 07/24/2019 with publications being made on the following dates:

7/24/2019

(Published in the Lawrence Daily Journal-World on July 24, 2019) NOTICE OF BUDGET HEARING

The governing body of

Douglas County Kaw Drainage

Douglas County

will meet on 08/12/2019 at 8:30 AM at Office of John Nitcher 808 Massachusetts St. Lawrence, KS for the purpose will lifet on to Lezu is at oat Arm at Office of confit influence for massachusetts of Camerice, not the propose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at Dg Co Courthouse Budget Office 1100 Massachusetts St. Lawrence, KS and will be available at this hearing. BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits

|                    | Prior Year A | ctual 2018          | Current Year Est | timate for 2019     | Propose                                 | d Budget Year                       | for 2020              |
|--------------------|--------------|---------------------|------------------|---------------------|---|-------------------------------------|-----------------------|
| FUND               | Expenditures | Actual Tax<br>Rate* | Expenditures     | Actual Tax<br>Rate* | Budget<br>Authority for<br>Expenditures | Amount of<br>2019 Ad<br>Valorem Tax | Estimate Tax<br>Rate* |
| General            | 78,388       | 0.934               | 127,471          | 0.905               | 619,393                                 | 93,979                              | 0.892                 |
| Debt Service       |              |                     |                  |                     |   |                                     |                       |
| Totals             | 78,388       | 0.934               | 127,471          | 0.905               | 619,393                                 | 93,979                              | 0.892                 |
| Less: Transfers    | 0            |                     | 0                |                     | .0                                      |                                     |                       |
| Net Expenditures   | 78,388       |                     | 127,471          |                     | 619,393                                 | }                                   |                       |
| Total Tax Levied   | 89,168       |                     | 91,216           |                     | XXXXXXXXXX                              | ]                                   |                       |
| Assessed Valuation | 95,964,765   |                     | 100,725,252      |                     | 105,328,123                             | ĺ                                   |                       |

Dutstanding Indebtedness,

2017 Jan. 1, G,O. Bonds 0 Revenue Bonds O Other n ease Pur. Princ. C Total

2018

2019 0 ō

Notary Public

ALLISON WILSON Notary Public, State of Kansas My Appointment Expires

Notary and Affidavit Additional Copies **Publication Charges** Total

Subscribed and sworn before this 24th day of July 2019

> 0.00 \$ 0.00 \$ 166.20 \$ 166.20

Mary Ann Stewart

Treasurer

\*Tax rates are expressed in mills.